

2016-17 Bolton High School Band Student/Parent Agreement

(The current handbook is located on www.boltonband.org)

I have read, understand and have discussed the 2016-17 Bolton High School Band Handbook with my son/daughter.

Parent Signature and Date

I will follow the guidelines and procedures in the 2016-17 Handbook.

Print Student Name _____

Signature of Student and Date

Questions:

Please return this form to Mr. Chipman by Friday, August 26.

chipmande@scsk12.org

phone - 416-1435